



5. Areas of Interests :

Manufacturers of:	<input type="text"/>
Brand Names	<input type="text"/>
Dealers in	<input type="text"/>

6. Copy of registration certificate, latest audited Balance Sheet, MoA, MoU and any other Brochure or Literature/Company Profile attached (mandatory). Yes

7. Category

- (a) Research Worker and Educationist  (d) Dairy industry such as manufacturer and or supplier of dairy equipment or appliances and milk product factories
- (b) Milk Producer
- (c) Professional and Planner

8. Members are entitled to receive the periodicals of the Association free of charge. Overseas members will have to pay mailing cost if required by air otherwise mailing cost of periodicals by sea-mail is included in the membership fee.

9. The application form should be duly filled and returned to the concerned zone (detail mentioned below\*) of Indian Dairy Association along with the membership fee, paid by a Bank Draft / Cheque at par only.

BENEFACTOR MEMBERSHIP FEE	Rs. 82,600/- Including GST (For EIGHT Years)
SUSTAINING MEMBERSHIP FEE	Rs. 14,750/- Including GST (For ONE Year)

Membership Period : April-March

DD No. \_\_\_\_\_ Date \_\_\_\_\_ Name of the Bank \_\_\_\_\_

If admitted to the Association I undertake to abide by the constitution of the Association as contained therein or as amended from time to time.

Date : \_\_\_\_\_ Name: \_\_\_\_\_

Place : \_\_\_\_\_ Designation : \_\_\_\_\_

(Authorised Signatory)

\* **South Zone:** The Secretary, IDA (SZ), IDA House, NDRI Campus, Adugodi, Bangalore-560 030. Ph.: 080-25710661 Fax: 080-25710161. **West Zone:** The Secretary, IDA (WZ), c/o. NDDB, Unit 12, Aarey Milk Colony, P.B. No.9074, Goregaon (East) Mumbai - 400063 Phones: 26856678, 26856689 Fax: 022-26856145, **North Zone :** The Secretary, IDA (NZ), IDA House, Sector IV, R.K. Puram, New Delhi - 110 022 Phones: 011-26170781, 26165355. **East Zone :** The Secretary, IDA (EZ), c/o NDDB, Block-DK, Sector-II, Salt Lake City, Kolkata-700 091 Phones: 033-23591884-7.

**Note: Kindly update your contact details i.e. Address, Phone nos., Email-ID, etc., if any, so that the journal reaches you uninterruptedly.**